Res. 451 regarding Max Cleland submitted earlier today.

The PRESIDING OFFICER. Without objection, it is so ordered.

The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 451) honoring the life and legacy of the late Senator Max Cleland.

There being no objection, the Senate proceeded to consider the resolution.

Mr. WHITEHOUSE. Mr. President, I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and that the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 451) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today's RECORD under "Submitted Resolutions.")

NATIONAL HOMELESS CHILDREN AND YOUTH AWARENESS MONTH

Mr. WHITEHOUSE. Mr. President, I ask unanimous consent that the Senate proceed to the consideration of S. Res. 452, submitted earlier today.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 452) recognizing November 2021 as "National Homeless Children and Youth Awareness Month".

There being no objection, the Senate proceeded to consider the resolution.

Mr. WHITEHOUSE. Mr. President, I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 452) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today's RECORD under "Submitted Resolutions.")

MEASURE PLACED ON THE CALENDAR—S. 3206

Mr. WHITEHOUSE. Mr. President, I understand there is a bill at the desk that is due for a second reading.

The PRESIDING OFFICER. The clerk will read the title of the bill for the second time.

The senior assistant legislative clerk read as follows:

A bill (S. 3206) to repeal the provisions of the Infrastructure Investment and Jobs Act that impose new information reporting requirements with respect to digital asset transfers.

Mr. WHITEHOUSE. In order to place the bill on the calendar under the provisions of rule XIV, I would object to further proceedings.

The PRESIDING OFFICER. Objection having been heard, the bill will be placed on the calendar.

ORDERS FOR WEDNESDAY, NOVEMBER 17, 2021

Mr. WHITEHOUSE. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 9:30 a.m., Wednesday, November 17; that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, the time for the two leaders be reserved for their use later in the day, and morning business be closed; that upon the conclusion of morning business, the Senate proceed to executive session to resume consideration of the Nelson nomination.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. WHITEHOUSE. For the information of the Senate, there will be two rollcall votes at 10 a.m. on cloture on the Nelson nomination and cloture on the motion to proceed to the NDAA.

ADJOURNMENT UNTIL 9:30 A.M. TOMORROW

Mr. WHITEHOUSE. If there is no further business to come before the Senate, I ask unanimous consent that it stand adjourned under the provisions of S. Res. 451 and do so as a further mark of respect honoring the life and legacy of the late Senator Max Cleland.

There being no objection, the Senate, at 6:36 p.m., adjourned until Wednesday, November 17, 2021, at 9:30 a.m.

CONFIRMATIONS

Executive nominations confirmed by the Senate November 16, 2021:

DEPARTMENT OF AGRICULTURE

ROBERT FARRELL BONNIE, OF VIRGINIA, TO BE UNDER SECRETARY OF AGRICULTURE FOR FARM PRODUCTION AND CONSERVATION.

CONSUMER PRODUCT SAFETY COMMISSION

RICHARD TRUMKA, JR., OF MARYLAND, TO BE A COM-MISSIONER OF THE CONSUMER PRODUCT SAFETY COM-MISSION FOR A TERM OF SEVEN YEARS FROM OCTOBER 27, 2021

DEPARTMENT OF THE TREASURY

GRAHAM SCOTT STEELE, OF CALIFORNIA, TO BE AN ASSISTANT SECRETARY OF THE TREASURY.

$\begin{array}{c} {\tt NATIONAL\ OCEANIC\ AND\ ATMOSPHERIC}\\ {\tt ADMINISTRATION} \end{array}$

SUBJECT TO QUALIFICATIONS PROVIDED BY LAW, THE FOLLOWING FOR DIRECTOR, NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION COMMISSIONED OFFICER CORPS AND OFFICE OF MARINE AND AVIATION OPERATIONS.

To be rear admiral

NANCY A. HANN

DEPARTMENT OF JUSTICE

JONATHAN KANTER, OF MARYLAND, TO BE AN ASSISTANT ATTORNEY GENERAL.

FEDERAL ENERGY REGULATORY COMMISSION

WILLIE L. PHILLIPS, JR., OF THE DISTRICT OF COLUMBIA, TO BE A MEMBER OF THE FEDERAL ENERGY REGULATORY COMMISSION FOR A TERM EXPIRING JUNE 30, 2026.